

**UNIVERSITY OF NEBRASKA-LINCOLN  
ANIMAL SCIENCE DEPARTMENT  
CONTRACT FORM**

**Must be completed prior to start of internship/learning experience and enrollment for credit**

**I. Please mark one of the following:**

\_\_\_\_\_ ASCI 395A      \_\_\_\_\_ ASCI 395B      \_\_\_\_\_ ASCI 395D      \_\_\_\_\_ ASCI 395E      \_\_\_\_\_ Not interested in credit  
(Industry)      (Extension)      (Research)      (Teaching)

<b>Name</b>	_____	<b>Student ID#</b>	_____	<b>Date</b>	_____
<b>Address</b>	_____	<b>Major</b>	_____	<b>Option</b>	_____
<b>E-mail</b>	_____	<b>Phone</b>	_____		
<b>Credit hours</b>	_____	<b>Semester</b>	_____	<b>Year</b>	_____

**II. General description of the internship or learning experience (where you plan to go, what you plan to do, etc).**

**III. Internship/learning experience supervisor's contact information.**

**IV. Goals and objectives of the activity (goals are general statements of what you intend to achieve or learn; objectives relate to how you are going to achieve or learn; see Frequently Asked Questions document for examples).**

**V. Description of what you'll do or provide your instructor to serve as a basis for assigning a grade (see Frequently Asked Questions document for suggestions)**

**VI. Obtain Signatures**

**Student's signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Instructor's signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Advisor's signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Internship/learning experience supervisor's signature**  
**(Or copy of email correspondence with supervisor)** \_\_\_\_\_ **Date** \_\_\_\_\_

**VII. Student distributes copies accordingly and obtains permission code to enroll:**

1. Instructor
2. Student
3. Department Faculty Member for Permission Code: 395A (Equine: Anderson; Companion Animal: Karr-Lilienthal; Meat Science: Schmidt; Production Management: Reiling; Veterinary Science: Miller), 395B (Brink); 395E (Brink); 395D (Nielsen)
4. Advisor
5. Internship/learning experience supervisor