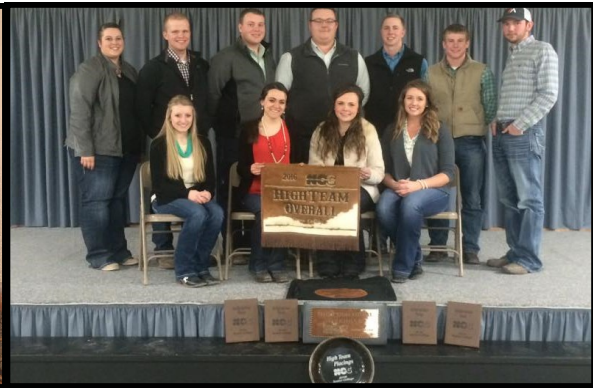


# WINNERS UNLIMITED

## LIVESTOCK JUDGING CAMP

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OFFERING TWO  
SESSIONS IN  
**SUMMER**  
**2016!**

**SESSION I: JUNE 7-9**  
**SESSION II: JUNE 11-13**

*\$250/person (includes meals, lodging, and materials)*  
*Limited to 35 participants per session. First come, first-serve.*

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**3 DAYS | ONE-ON-ONE TEACHING | HANDS-ON EXPERIENCE**

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This camp is designed for 4-H and FFA members (age 12-18) looking to perfect their livestock evaluation and oral reasons skills. Brad Bennett, as well as 2016 team members will focus on proper evaluation with a special emphasis on reasons format, terminology, and delivery.

For more information, visit: [animalscience.unl.edu/unl-livestock-judging-team](http://animalscience.unl.edu/unl-livestock-judging-team), or contact:  
**Brad Bennett**, Livestock Judging Coach | 402.472.8834 | [bbennett8@unl.edu](mailto:bbennett8@unl.edu)



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln Cooperating with the Counties and the United States Department of Agriculture.

University of Nebraska-Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



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## *2016 Winners Unlimited Livestock Judging Camp*

### **Sessions**

Camps will be conducted in early June. Each camp will be limited to 35 students, on a first come, first-serve basis. The following are the dates for the two sessions in 2016.

Session I    June 7-9    (Tuesday-Thursday)

Session II    June 11-13    (Saturday-Monday)

When filling out the registration form, we ask that you list an order of preference for the two camps. We will send a letter notifying you of which camp you have been placed in once all registrations have been received.

### **Housing and Meals**

The University of Nebraska residence halls (Burr Hall) located on East Campus will house students and chaperones for the duration of the camp. Participants will be provided sheets, bedspread (or blanket), pillow, pillowcase, as well as daily towel exchange. If any other items are needed, they are to be brought by the student. Rooms for students will be double occupancy, thus students will be assigned a roommate. Any parents/chaperones wishing to stay will also stay in the residence halls in single occupancy rooms. All participants are responsible for their residence hall key and all damages incurred. All meals will be eaten in or around the Animal Science building and will be catered in by outside establishments. Students are more than welcome to bring their own snacks and drinks for use throughout the day, or use the campus vending machines.

### **\*\*Parents\*\***

Please review the registration form and make sure all information is filled out correctly. Camp registration will be confirmed via email, so please provide on if possible. Otherwise, confirmation will be mailed. *Two to four, total, male and female chaperones are needed at each camp and stay for free.* Any parents, volunteers, extension staff, or FFA advisors involved with coaching a team are more than welcome to stay and benefit from camp as well. If you are interested, please indicate so on the registration form.

Also, carefully read and fill-out the attached forms required by UNL for your child to participate in the camp. All forms need to be mailed back with registration.

**Please fill out the registration form and mail it with payment (made payable to UNL Livestock Judging) to:**

Brad Bennett  
3940 Fair Street, ANSC C204f  
Lincoln, NE 68583-0908

**Registration is due no later than May 6, 2016**

## Daily Agenda

### Day 1

- 2:00 – 2:30 p.m. Registration and Dorm Check-In  
**\*\*Please plan to arrive to Burr Hall no later than 2:00\*\***
- 2:30 p.m. Transport participants to Animal Science building
- 3:00 p.m. Meet with Mr. Bennett (B101 Animal Science)  
Proper Note Taking/Cattle Judging
- 7:00 p.m. Dinner (Animal Science)
- 8:00 p.m. Reasons
- 11:00 p.m. Lights out

### Day 2

- 7:00 a.m. Breakfast (Animal Science)
- 8:00 a.m. Hog Judging
- Noon Lunch (Animal Science)
- 1:30 p.m. Reasons
- 6:30 p.m. Dinner (Animal Science)  
Bowling
- 11:00 p.m. Lights out

### Day 3

- 7:00 – 7:30 a.m. Check out of dorms  
Breakfast (Animal Science)
- 8:30 a.m. Sheep & Goat Judging  
Reasons
- 1:00 p.m. Lunch (Animal Science)
- 2:00 p.m. Camp completion  
**\*\*Parents pick up students at the Animal Science building\*\***

*Registration Form*  
*Winners Unlimited Livestock Judging Camp*

Name: \_\_\_\_\_  Male  Female

Mailing Address: \_\_\_\_\_ Age: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Adult T-shirt size: \_\_\_\_\_

Experience Level:  Experienced (4+ years)  Intermediate (2-4 years)  Novice (Under 2 years)

Emergency Contact(s) Name: \_\_\_\_\_

Emergency Contact(s) Phone: \_\_\_\_\_

Please list the sessions in the order of your preference:

1. \_\_\_\_\_

2. \_\_\_\_\_

Who would you like to room with? \_\_\_\_\_

**\*\*Parents, Extension Staff, FFA Advisors, Volunteers\*\***

Yes, I would like to stay in the dorm as a chaperone!

Name: \_\_\_\_\_

**Note: If you will be arriving the night before camp begins, please add \$35 per person to the registration fee and immediately contact Brad Bennett so dorm arrangements can be made.**

Please make checks payable to UNL Livestock Judging in the amount of \$250.00 and mail to:

Brad Bennett  
3940 Fair Street, ANSC C204f  
Lincoln, NE 68583-0908  
Phone: 402-472-8834

**Registration form and payment due no later than May 6, 2016**

## *Parent/Guardian Consent*

The University of Nebraska-Lincoln has implemented a Youth Activity Safety Policy to provide a safe environment for youths participating in UNL sponsored activities, clinics or conferences. All UNL activities will comply with UNL's Youth Activities Safety Guidelines.

Our policy includes safe interaction guidelines as well as background and sex registry checks for Activity Workers. This policy will help to protect participating youths from potential misconduct incidents and help provide a safe, educational and enjoyable activity/program experience.

### **Medical Attention**

\_\_\_\_\_, age \_\_\_\_\_, will be attending the Winners Unlimited Livestock Judging Camp on the University of Nebraska-Lincoln East Campus \_\_\_\_\_ (dates). I grant permission to the Director, Assistants, and/or Chaperones of the Winners Unlimited Livestock Judging Camp to act on my behalf for said minor in granting permission for evaluation/treatment of minor medical problems.

I understand that should a major medical problem arise, an attempt will be made to notify me by telephone. In the event that I cannot be reached, I hereby give my consent to such medical treatment as deemed necessary (including X-ray examinations and anesthesia) to be rendered to said minor by a licensed physician. I understand that charges for services are the responsibility of the patient and/or parent/guardian.

I hereby certify that I have read and fully understand this authorization.

\_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Printed Name

### ***Please provide the following information concerning the minor:***

Allergic reactions to: \_\_\_\_\_

Medications presently being taken: \_\_\_\_\_

Any past illnesses or other information: \_\_\_\_\_

Name of Insurance Company: \_\_\_\_\_

Name of Policy Holder: \_\_\_\_\_  
Last First Middle

Policy/Identification Number(s): \_\_\_\_\_

Insurance Company Mailing Address: \_\_\_\_\_  
Street Address/Route/PO Box

\_\_\_\_\_  
City State Zip

**Photography Release**

Throughout the 2016 University of Nebraska-Lincoln Winners Unlimited Livestock Judging Camp, pictures may be taken of program participants and instructors involved with various educational activities being conducted. These pictures will be taken to simply provide evidence of the types of learning activities included in these programs, and they will potentially be used in teaching and extension presentation and for future publicity (brochures, web site) regarding this program. Personal information will not be disclosed.

I hereby grant permission for Brad Bennett to use pictures that include my image taken in conjunction with the 2016 UNL Winners Unlimited Livestock Judging Camp for the purpose of education and promotion. I understand that no personal information will be disclosed.

\_\_\_\_\_  
Camper Signature

\_\_\_\_\_  
Date

I hereby grant permission for Brad Bennett to use pictures that include images of my son/daughter taken in conjunction with the 2016 UNL Winners Unlimited Livestock Judging Camp for the purpose of education and promotion. I understand that no personal information regarding my son/daughter will be disclosed.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Disciplinary Action**

Student conduct is paramount while attending the camp. Students will be expected to conduct themselves in a professional, mature manner. Curfew times (11:00 p.m.) in the dorms are strict and required to be followed, as well as any other instructions from camp volunteers and/or University Housing staff. The activity directors of University-sponsored activities, clinics and conferences reserve the right to immediately dismiss any youth from the activity, clinic or conference who is found to have violated behavioral expectations. Dismissed youth will be sent home at their expense and will be responsible for all other expenses associated with their dismissal. Parent(s)/guardian(s) will be immediately notified of the youth's dismissal.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date