Sessions
Camps will be conducted in early June. Each camp will be limited to 35 students, on a first come, first-serve basis. The following are the dates for the two sessions in 2015.

<table>
<thead>
<tr>
<th>Session I</th>
<th>Session II</th>
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<tbody>
<tr>
<td>June 5-7</td>
<td>June 10-12</td>
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</table>

(Friday-Sunday)  (Wednesday-Friday)

When filling out the registration form, we ask that you list an order of preference for the two camps. We will send a letter notifying you of which camp you have been placed in once all registrations have been received.

Housing and Meals
The University of Nebraska residence halls (Burr Hall) located on East Campus will house students and chaperones for the duration of the camp. Participants will be provided sheets, bedspread (or blanket), pillow, pillowcase, as well as daily towel exchange. If any other items are needed, they are to be brought by the student. Rooms for students will be double occupancy, thus students will be assigned a roommate. Any parents/chaperones wishing to stay will also stay in the residence halls in single occupancy rooms. All participants are responsible for their residence hall key and all damages incurred. All meals will be eaten in or around the Animal Science building and will be catered in by outside establishments. Students are more than welcome to bring their own snacks and drinks for use throughout the day, or use the campus vending machines.

**Parents**
Please review the registration form and make sure all information is filled out correctly. Camp registration will be confirmed via email, so please provide on if possible. Otherwise, confirmation will be mailed. Two to four, total, male and female chaperones are needed at each camp and stay for free. Any parents, volunteers, extension staff, or FFA advisors involved with coaching a team are more than welcome to stay and benefit from camp as well. If you are interested, please indicate so on the registration form.

Also, carefully read and fill-out the attached forms required by UNL for your child to participate in the camp. All forms need to be mailed back with registration.

Please fill out the registration form and mail it with payment (made payable to UNL Livestock Judging) to:

Brad Bennett
3940 Fair Street, ANSC C204f
Lincoln, NE 68583-0908

Registration is due no later than May 8, 2015
Daily Agenda

Day 1

2:00 – 2:30 p.m. Registration and Dorm Check-In
Please plan to arrive to Burr Hall **no later than 2:00**
2:30 p.m. Transport participants to Animal Science building
3:00 p.m. Meet with Mr. Bennett (B101 Animal Science)
Proper Note Taking/Cattle Judging
7:00 p.m. Dinner (Animal Science)
8:00 p.m. Reasons
11:00 p.m. Lights out

Day 2

7:00 a.m. Breakfast (Animal Science)
8:00 a.m. Hog Judging
Noon Lunch (Animal Science)
1:30 p.m. Reasons
6:30 p.m. Dinner (Animal Science)
Time @ East Campus Union
11:00 p.m. Lights out

Day 3

7:00 – 7:30 a.m. Check out of dorms
Breakfast (Animal Science)
8:30 a.m. Sheep & Goat Judging
Reasons
1:00 p.m. Lunch (Animal Science)
2:00 p.m. Camp completion

**Parents pick up students at the Animal Science building**
Registration Form

Winners Unlimited Livestock Judging Camp

Name: _____________________________________________   Male          Female

Mailing Address: ____________________________________ Age:____________________

City/State/Zip: ______________________________________ Phone:__________________

Email Address: ______________________________________  Adult T-shirt size: ________

Group Name (if applicable): ______________________________________________________

Emergency Contact(s) Name: _____________________________________________________

Emergency Contact(s) Phone: _____________________________________________________

Please list the sessions in the order of your preference:

1. ______________________________________________

2. ______________________________________________

Who would you like to room with? ______________________________________________

**Parents, Extension Staff, FFA Advisors, Volunteers**

☐ Yes, I would like to stay in the dorm as a chaperone!

Name: ______________________________________________

Note: If you will be arriving the night before camp begins, please add $35 per person to the registration fee and immediately contact Brad Bennett so dorm arrangements can be made.

Please make checks payable to UNL Livestock Judging in the amount of $250.00 and mail to:

Brad Bennett
3940 Fair Street, ANSC C204f
Lincoln, NE 68583-0908

Registration form and payment due no later than May 8, 2015
**Parent/Guardian Consent**

The University of Nebraska-Lincoln has implemented a Youth Activity Safety Policy to provide a safe environment for youths participating in UNL sponsored activities, clinics or conferences. All UNL activities will comply with UNL’s Youth Activities Safety Guidelines.

Our policy includes safe interaction guidelines as well as background and sex registry checks for Activity Workers. This policy will help to protect participating youths from potential misconduct incidents and help provide a safe, educational and enjoyable activity/program experience.

**Medical Attention**

__________________________, age _________, will be attending the Winners Unlimited Livestock Judging Camp on the University of Nebraska-Lincoln East Campus _________________ (dates). I grant permission to the Director, Assistants, and/or Chaperones of the Winners Unlimited Livestock Judging Camp to act on my behalf for said minor in granting permission for evaluation/treatment of minor medical problems.

I understand that should a major medical problem arise, an attempt will be made to notify me by telephone. In the event that I cannot be reached, I hereby give my consent to such medical treatment as deemed necessary (including X-ray examinations and anesthesia) to be rendered to said minor by a licensed physician. I understand that charges for services are the responsibility of the patient and/or parent/guardian.

I hereby certify that I have read and fully understand this authorization.

__________________________  ______________________________
Parent/Guardian Signature                    Date

__________________________
Parent/Guardian Printed Name

*Please provide the following information concerning the minor:*

Allergic reactions to: _____________________________________________________________

Medications presently being taken: _________________________________________________

Any past illnesses or other information: _____________________________________________

Name of Insurance Company: _______________________________________________________

Name of Policy Holder: ____________________________________________________________

_________________________________________  ________________  ________________
Last                                           First                            Middle

Policy/Identification Number(s): ___________________________________________________

Insurance Company Mailing Address: ________________________________________________

______________________________
Street Address/Route/PO Box

__________________________  ________________  ________________
City                       State               Zip
**Photography Release**

Throughout the 2015 University of Nebraska-Lincoln Winners Unlimited Livestock Judging Camp, pictures may be taken of program participants and instructors involved with various educational activities being conducted. These pictures will be taken to simply provide evidence of the types of learning activities included in these programs, and they will potentially be used in teaching and extension presentation and for future publicity (brochures, web site) regarding this program. Personal information will not be disclosed.

I hereby grant permission for Brad Bennett to use pictures that include my image taken in conjunction with the 2015 UNL Winners Unlimited Livestock Judging Camp for the purpose of education and promotion. I understand that no personal information will be disclosed.

_________________________   __________________
Camper Signature           Date

I hereby grant permission for Brad Bennett to use pictures that include images of my son/daughter taken in conjunction with the 2015 UNL Winners Unlimited Livestock Judging Camp for the purpose of education and promotion. I understand that no personal information regarding my son/daughter will be disclosed.

_________________________   ______________________________
Parent/Guardian Signature          Date

**Disciplinary Action**

Student conduct is paramount while attending the camp. Students will be expected to conduct themselves in a professional, mature manner. Curfew times (11:00 p.m.) in the dorms are strict and required to be followed, as well as any other instructions from camp volunteers and/or University Housing staff. The activity directors of University-sponsored activities, clinics and conferences reserve the right to immediately dismiss any youth from the activity, clinic or conference who is found to have violated behavioral expectations. Dismissed youth will be sent home at their expense and will be responsible for all other expenses associated with their dismissal. Parent(s)/guardian(s) will be immediately notified of the youth’s dismissal.

_________________________   __________________
Parent/Guardian Signature           Date